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The National Society Magna Charta Dames

Society of Americans of Royal Descent

Kindred Old World Hereditary Societies



The Plaza in New York, November 15, 1955

The Shoreham in Washington, April 17, 1956

Addresses by

Mr. J. Howard Pew
Willis J. Ballinger, Ph. D.
Rev. Carl McIntire, D. D.
Mr. Milton M. Lory

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At the President's Table, standing in the following order, left to right: Mr. Ulysses Grant Beath, Mrs. Charles Boone Doak, Mr. J. Dudley Clark, Miss Cornelia Magruder Bowie, Mr. Willis Jerome Ballinger (not shown in picture), Mrs. J. Dudley Clark. Please excuse the mirror which reflected the flash bulb, thereby decapitating Mr. Milton M. Loy, Miss Margaret Anconette Lennig, Rev. Dr. Howard Wesley Kiefer, Mrs. James Hamilton Lewis (not shown in picture), Col. Lewis Stone Sorley, Miss Margaret Curtis Morrill, John S. Wurts, Esq., Gen. Marshall Magruder, and Mr. T. Garland Tinsley.

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Magna Charta Dames

Instituted on Monday, March 1st, 1909, at the Capitol of the United States, in the City of Washington. An hereditary Order, it is directed by a Council and composed of women who are lineal descendants of one or more of the Barons of England who in or before the year 1215 rendered actual service toward securing, and who, after many defeats, finally did secure the articles of constitutional liberty, properly called the Magna Charta, from their sovereign, John, King of England, which he ratified and delivered to them "in the meadow which is called Runnemede between Windsor and Staines," on the Thames, above London, on Trinity Monday, the 15th day of June, A. D. 1215.



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J. Howard Pew
Willis J. Ballinger
Carl McIntire
Milton M. Lory

Additional Copies of These Addresses Will Be Mailed
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The Secretary
P. O. Box 4222
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The National Society of Magna Charta Barons

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Has Some Members Residing Therein

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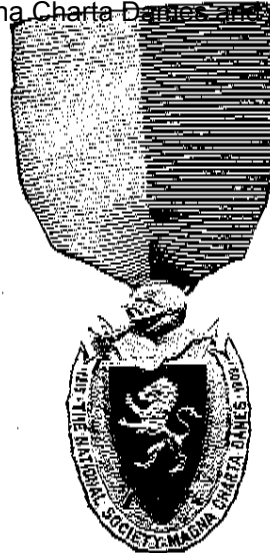
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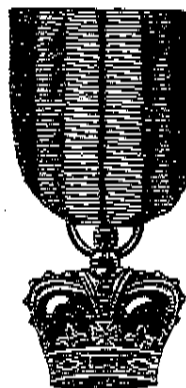
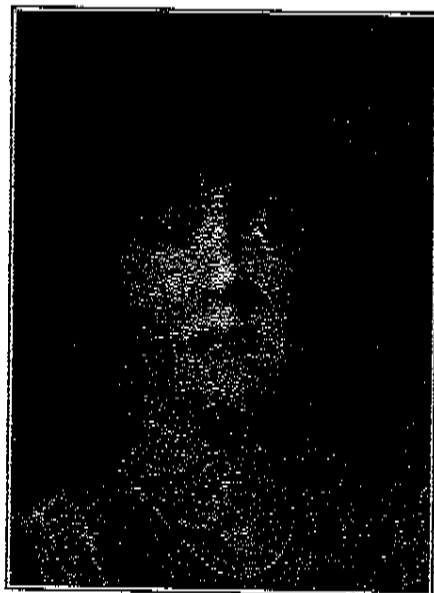


MISS ALICE ELIZABETH TRABUE
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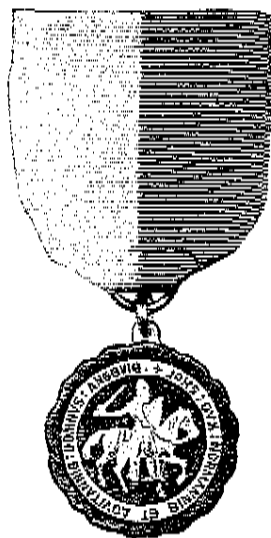


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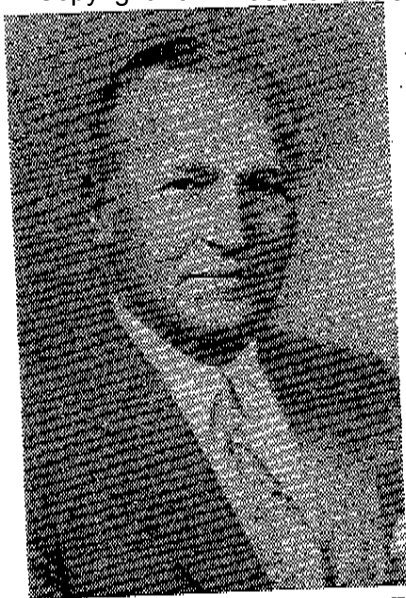


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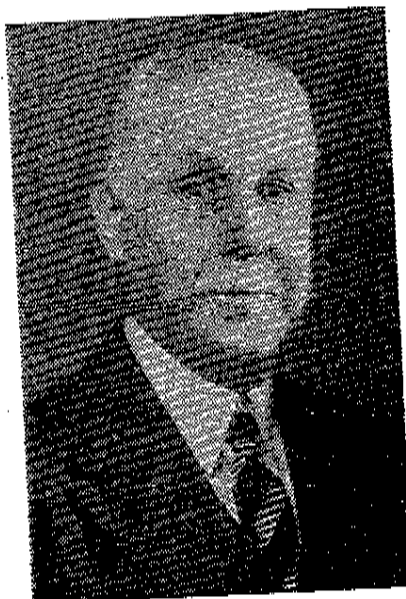


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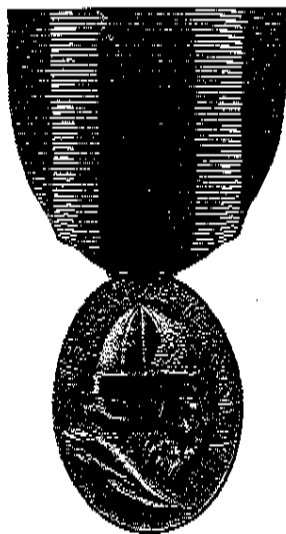


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Some Memorable Meetings of the Society

- June 10, 1929, Guests of Mrs. James Large at The Ritz-Carlton, Philadelphia. Address by John S. Wurts, LL.B., "A Priceless Heritage."
- November 21, 1929, at The Copley-Plaza, Boston. Addresses by Mrs. Daniel Kent and Mrs. William S. Hollowell, "Magna Charta Ideals."
- March 1, 1930, at The Drake, Chicago. Address by Miss Isabel Wurts Page, "Our Twenty-first Anniversary."
- June 12, 1930, Guests of Mrs. Julien Ortiz at "Valmy," Greenville, Delaware. Address by John S. Wurts, LL.B., "The Field of Runnemede."
- November 5, 1930, at The Willard, Washington. Addresses by Dr. Marcus Benjamin and Dr. Joseph G. B. Bulloch, "Magna Charta and the Ladies."
- March 17, 1931, at The Vanderbilt, New York. Address by Mrs. Finley J. Shepard, "The Trend of the Times — A Plea for the Christian Faith."
- June 11, 1931, Guests of Mrs. James Large at Strawberry Mansion, Philadelphia. Address by Miss Sarah D. Lowrie, "A New Era of Hospitality."
- November 12, 1931, at The Barclay, Philadelphia. Address by Dr. G. Campbell Morgan, "Two Principles of Magna Charta."
- June 11, 1932, Guests of Mrs. Finley J. Shepard at "Lyndhurst," Irvington-on-Hudson, who also made the address.
- November 16, 1932, at Green Hill Farms, Overbrook. Addresses by Anna Lane Lingelbach, Ph.D., "Magna Charta and William Penn"; Rev. D. Wilnot Gateson, M.A., "The Pen and the Sword."
- June 12, 1933, Guests of Mrs. James Starr at Fort Hunter on the Susquehanna. Address by Mrs. Edward B. Meigs, "Fort Hunter."
- November 14, 1933, at The Barclay, Philadelphia. Address by Frances Lester Warner, "A Footnote to Magna Charta."
- June 12, 1934, Guests of Mrs. John T. Dorrance at "Woodcrest," Radnor. Address by Dr. Leicester Crosby Lewis, "The Ordered Liberty of Magna Charta."
- November 20, 1934, at Sherry's, New York. Addresses by Major Montgomery Schuyler, "Early Settlements in America"; Major John V. Bouvier, "Our Political Recession"; Dr. William Sohler Bryant, "Allegiance."
- June 18, 1935, Guests of Mrs. George Harrison Houston at the Huntingdon Valley Country Club. Address by Hon. Gilbert Holland Montague, "The Constitution and Magna Charta."
- November 12, 1935, at The Belvedere, Baltimore. Address by Hon. Daniel R. Randall, "Lest We Forget."
- March 3, 1936, at The Shoreham, Washington. Address by Hon. Daniel O. Hastings, "Our Democratic Form of Government Shall Endure."
- June 16, 1936, at the Huntingdon Valley Country Club. Address by Mr. George Harrison Houston, "The American System."
- November 10, 1936, at The Plaza, New York. Address by Clarence Blair Mitchell, Esq., "The Influence of Magna Charta in Our Times."
- March 2, 1937, at Somerset Hall, Glenside, Pennsylvania. Address by John S. Wurts, LL.B., "Chief Sources of Information Concerning Old English Family Descents."
- June 15, 1937, at The Barclay, Philadelphia. Addresses by Frances Lester Warner Hersey, Litt.D., "Magna Charta in the Home"; Mr. Samuel Price Wetherill, "Magna Charta and the Constitution."
- September 7, 1937, Supper at the College Club, Boston, Massachusetts.
- November 9, 1937, at The Pendennis Club, Louisville. Address by Hon. James A. Emery, "Magna Charta — the Cornerstone of the Constitution."
- April 20, 1938, at The Mayflower, Washington, D. C. Reception and tea.
- June 21, 1938, at The Barclay, Philadelphia. Address by Henning W. Prentiss, Jr., LL.D., "The Tripod of Freedom."
- September 5, 1938, Guests of Miss Margaret A. Lonnig at the College Club, Boston, Massachusetts. Address by Mrs. William Whitehead Erwin.
- November 1, 1938, at the Town and Country Club, Hartford, Connecticut. Address by Walter Phelps Hall, Ph.D., "Magna Charta and Liberty."
- March 1, 1939, at Somerset Hall, Glenside, Pennsylvania. Reception and tea to celebrate the Thirtieth Birthday of the Society.
- April 19, 1939, at The Mayflower, Washington, D. C. Reception and tea.
- June 13, 1939, at The Barclay, Philadelphia. Address by Hon. Hamilton Fish, "Magna Charta and Tomorrow."
- September 5, 1939, Supper at The Polly Darling, Plymouth, Massachusetts.
- October 10, 1939, at the British Pavilion, New York World's Fair. Address of welcome by Sir Louis Beale, K.C.M.G., C.B.E.; G. T. Hankin, Esq., "Magna Charta Hall"; John S. Wurts, LL.B., "The Romance of the Great Charter."
- March 5, 1940, at The Alcazar, Baltimore, at the invitation of Mrs. Alexander Gordon, Regent. Address by Rev. Theodore Parker Ferris, "The Meaning of Freedom."
- April 17, 1940, at The Mayflower, Washington, D. C. Reception and tea.
- October 22, 1940, at The Pendennis Club, Louisville. Address by Hon. James Walker Stites, "Magna Charta — The Basis of Our Constitution."

June 12, 1941, at Hotel Lafayette, Marietta, Ohio. Address by Hon. George White, "Magna Charta, the Bulwark of Freedom."
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 November 18, 1941, at The Barclay, Philadelphia. Address by Robert Wilberforce, C.B.E., "Freedom in Magna Charta."

In the year 1942, all meetings were omitted owing to war-time restrictions.

June 15, 1943, at The Barclay, Philadelphia. Address by Captain H. Cotton Minchin, "Magna Charta -- At Home and Abroad."

June 4, 1946, at The Barclay, Philadelphia. Address by Rev. Carl McIntire, "The State's Responsibility Under God to Maintain Freedom."

May 16, 1947, at The Mayflower, Washington, D. C. Reception and tea.

June 10, 1947, Guests of Mrs. Harry Clark Boden at "Fairthorne," Newark, Delaware. Reception and tea.

October 28, 1947, Guests of Mrs. John Claflin at The Metropolitan Club, New York City. Address by Hon. Merwin K. Hart, "Twentieth Century Threats to Liberty."

April 17, 1948, Guests of Mrs. Alexander Gordon at The Shoreham, Washington, D. C. Address by Hon. Howard Buffett, M. C., "What Has Happened to the First Freedom?"

November 9, 1948, at The Barclay, Philadelphia. Addresses by Mr. Samuel F. Houston; Col. William Innes Forbes; John S. Wurts, LL.B., "The Romance of the Great Charter"; Rev. Carl McIntire, "The Great Delusion of the Present Age."

June 13, 1949, Guests of Mrs. Joseph Welles Henderson at her home in Chestnut Hill, Pennsylvania. Reception and tea.

June 14, 1949, Fortieth Anniversary Luncheon at The Barclay, Philadelphia. Addresses by Mrs. Prentiss Bishop Reed, "Pattern for Leadership"; Senator Karl E. Mundt, "Today's Challenge to Freedom."

November 13, 1950, at The Barclay, Philadelphia. Reception and tea.

November 15, 1950, at The Barclay, Philadelphia. Address by Major Gen. Clovis E. Byers, U. S. Army, "Forces of Democracy at Work in Japan."

April 19, 1951, at The Shoreham, Washington, D. C. Gen. Douglas MacArthur's address before the Senate heard and seen by radio and television; Senator Thomas C. Hennings, "Magna Charta and the American Tradition."

April 17, 1952, at The Shoreham, Washington, D. C. Address by Mrs. Grace Lincoln Hall Brosscau, "All Government in the Light of Magna Charta."

April 23, 1953, at The Shoreham, Washington, D. C. Addresses by Senator John Marshall Butler, "Constitutional Government and Treaty-Making Powers"; John S. Wurts, LL.B., "The Virginia Cousins of Queen Elizabeth II."

April 22, 1954, at The Shoreham, Washington, D. C. Address by Major George Racey Jordan, "Billions in Blunders."

November 9, 1954, at The Barclay, Philadelphia. Addresses by Miss Charlotte Churchill Starr, "Eternal Vigilance Is the Price of Liberty"; Rev. Carl McIntire, D.D., "Conquest by Propaganda"; Mrs. James C. Lucas, "Liberty Must Not Be Taken for Granted."

April 19, 1955, at The Shoreham, Washington, D. C. Addresses by Senator William E. Jenner, "The Irrepressible Conflict"; Mr. Robert F. Hurleigh, "Our Responsibility Today."

November 15, 1955, at The Plaza, New York City. Addresses by Mr. J. Howard Pew, "Human Liberty -- Its Progress and Decline"; Willis Jerome Ballinger, Ph.D., "The Eternal Nature of the American Heritage."

April 17, 1956, at The Shoreham, Washington, D. C. Addresses by Rev. Carl McIntire, D.D.; Mr. Milton M. Lory, "Some Masks of Subversion."

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MISS MARGARET A. LENNIG

GREETING FROM THE PRESIDENT OF THE NATIONAL SOCIETY MAGNA CHARTA DAMES

It gives me the greatest pleasure to greet our fellow members, and distinguished guests from all parts of the United States.

This appears to be the tenth meeting in New York City over a period of 30 years, one of the most memorable ones here being held during the New York World's Fair in June, 1939, before the framed parchment of the original Magna Charta sealed by King John.

This year is the 740th Anniversary of the granting of the Great Charter, and the 741st Anniversary of that day early in November 1214, when the Barons met before the high Altar of Saint Edmundsbury, and there covenanted together to compel King John to restore their ancient liberties.

Last Spring a Philadelphia friend telephoned me to ask if she might bring an English woman, staying with her, to see Absecon Island, otherwise Atlantic City. I was very happy to see them and after luncheon at the Knife and Fork Inn, we drove to the The Claridge, where we went to the 21st floor to see the beautiful view of the ocean, beaches and bays surrounding Atlantic City, a truly glamorous sight. The English friend, a charming woman, the widow of a former Governor General of one of the British Colonies, who looked every inch a Governor General's lady, was most appreciative of all she saw. When we left The Claridge and went to the Marlborough Blenheim, I said, "Lady Emerson, would you care to take a chair ride on the Boardwalk?" "Do you mean to be pushed," she replied in horrified tones. "No, thank you. I prefer to walk." And walk we did. My friend and I were convulsed at the truly British reaction.

Just the reaction of our Baron ancestors — who, too, would not be pushed. A trait that comes down to us today.

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 Mrs. Alison Brooks Parker and her Committee were thanked and also congratulated upon their arrangement for such a delightful occasion. Appreciation was also expressed for Mrs. Parker's very generous gift of the two beautiful red and yellow floral decorations seen on the Speakers' Table.

A telegram of greeting and good wishes, received from Miss Alice Trabue, former President for many years, was read by President Lennig.

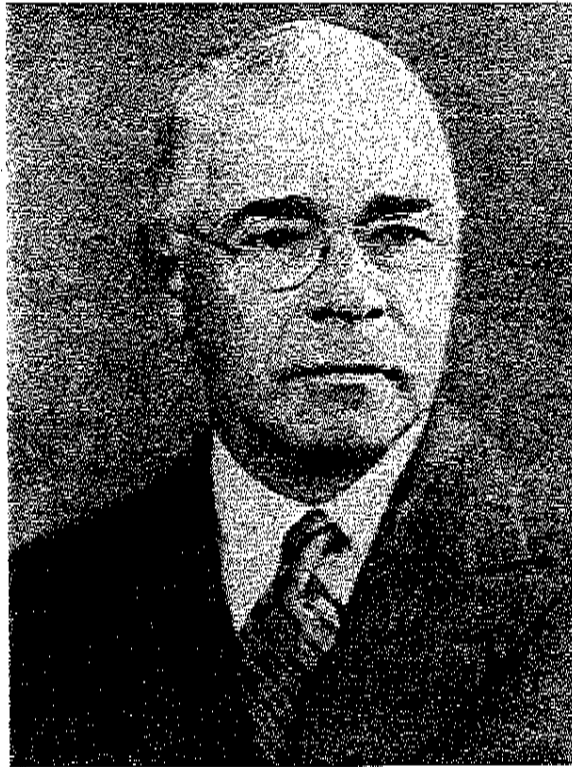


The Invocation was offered by the Rev. Dr. Roelif H. Brooks, S.T.D., who was for twenty-eight years Rector of St. Thomas Episcopal Church in New York City.



Our Father, we thank Thee for this opportunity for fellowship and for the patriotic motives which bring us together. Bless this food to our use; sanctify us to Thy service and make us mindful of the needs of others, through Jesus Christ our Lord. Amen.

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J. HOWARD PEW, director and retired president, Sun Oil Company, was born at Bradford, Pa., January 27, 1882 and educated at Shadyside Academy, Pittsburgh; Grove City College in Pa. and at the Massachusetts Institute of Technology.

His father, Mr. Joseph Newton Pew, Sr., founder of the Sun Oil Company, was among the first to sense that with the dramatic discovery of oil at Spindletop, Texas, in 1901, a new era was opened in the oil industry. He hurried to the East Coast and chose at Marcus Hook, Pa. a site for a new refinery to utilize the Texas crude oil that could be brought near the rich Eastern market by water. That same year, at the age of 19, J. Howard Pew entered the Company's employ.

New techniques, to process the heavy asphaltic Texas crude oil which was different from the crude Sun had used in Toledo, were needed before the new refinery at Marcus Hook could be operated. J. Howard Pew, fresh from college, joined the technicians at the Toledo refinery and developed the necessary formula for producing lubricating oil from the Texas crude.

From Toledo Mr. Pew moved to Marcus Hook where he eventually became superintendent of the new refinery. During this period the oil industry mushroomed under the impetus of new oil discoveries in the Southwest and the growing popularity of the automobile.

Rooted in his mind during this period were the deep convictions about the American free enterprise system which Mr. Pew was to enunciate with clarity and vigor in later years when he became an acknowledged spokesman for the oil industry.

With continued advancement he became vice president of the Sun Oil Company in 1902 and following the death of his father in 1912, he became President, which position he held until March, 1947.

Mr. Pew, in addition to continuing as a member of the Board of Sun Oil Company, is also a Director of the Pennsylvania Division of the American Cancer Society; Chairman of the Board of Trustees of the Institute for Cancer Research, Inc., Philadelphia; President of the Pew Memorial Foundation; a member of the Board of Trustees of The Jefferson Medical College and Medical Center; President of the Board of Trustees of Grove City College; President of the Foundation of the Presbyterian Church, U. S. A.; Chairman of the Executive Committee of the Valley Forge Council of the Boy Scouts of America and for many years a Director, and now Vice President for life, of the National Association of Manufacturers.

The recipient of many awards for his outstanding achievements, Mr. Pew is a champion of the Christian faith, human liberty and individual freedom.

On January 3, 1907 he married Helen Jennings Thompson, of Pittsburgh.

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HUMAN LIBERTY -- ITS PROGRESS AND DECLINE

An Address by

J. Howard Pew

Before the Meeting in New York of

The National Society Magna Charta Dames

November 15, 1955

MAGNA CHARTA was by far the most important of all those early efforts of the people to wrest from the crown a measure of freedom for themselves. Of the powers which the crown was forced to relinquish over the lives and activities of the people, the ladies certainly fared the best; for under the great document, King John could no longer sell the maidens and widows in marriage to the highest bidders. But although the glory of achieving the Magna Charta has gone to a group of courageous and resourceful men, I am convinced that their ladies had more than a little to do with the success of their planning. Never to underestimate the power of a woman, was as good an admonition for a king in the 13th century as it is for any despot who dares to raise his head over an English-speaking people in the 20th century.

It is not my purpose here today to dwell at length on the Magna Charta, for I suspect that this audience is far more conversant with its provisions than I am. But, rather, I should like to discuss with you something of the rise and decline of human liberty down through those years following the Magna Charta.

This great Charter, as finally drawn, recognized the King as absolute in certain matters and impotent in others. But all through this document there was the presumption that the King is sovereign and that all rights of the people are derived from him. Now our Founding Fathers who wrote the Declaration of Independence, the Constitution, and the Bill of Rights, labored under no such misconception; for on July 4, 1776, the Declaration of Independence was unanimously approved by Congress sitting in Philadelphia. Among other things, this document provided:

"That all men are created equal, that they are endowed by their Creator with certain unalienable rights. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed. That whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government."

During these 550 years, a great change had come in the thinking of the people. They now believed that their rights derived, not from kings and rulers, but from God. Inspired by their love of liberty, and convinced that this was a God-given right, a handful of American soldiers, undernourished, poorly clothed and inadequately equipped, won the Revolutionary War; and thereby gave to the American people the opportunity to exercise their individual freedom and liberty. Let me briefly review the events which followed.

In the summer and fall of 1787, the Constitutional Convention sat in Philadelphia. Their work was completed in September and the Constitution was then submitted to the States for ratification. Many of the States insisted that a bill of rights should be added to the Constitution before they approved it. Finally 11 of the 13 States did ratify the Constitution; but a number of them, like Massachusetts and New York, did so with the understanding that a bill of rights would be subsequently appended. The first Congress met in 1789 and immediately submitted the first ten amendments to the States. These were known as the Bill of Rights; and by

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the fall of 1791 they had been ratified by 11 States and became the law of the land.

The Bill of Rights provided, among other things, that Congress shall not prohibit any religion; shall not prohibit free speech or a free press; shall not prohibit the people from assembling peaceably for any purpose which they might see fit; and shall not prohibit them from petitioning the government for a redress of their grievances. It forbid the government to interfere with the rights of people to be secure in their persons, and protected their houses and papers against seizure. So determined were our founders to restrict the government to the activities specified in the Constitution, that they forbid it to construe constitutional rights in such a way as to deny the rights retained by the people. Finally, they provided that the powers not given to the United States nor prohibited to the States, were to be reserved to the States or to the people.

It is interesting at this point to ask ourselves these questions: Why were those early American patriots so determined to protect the individual citizen against that which the government might do? Why did the men who represented the sovereign States insist that the Bill of Rights be incorporated in the Constitution before they gave it their approval? Why were Washington and his contemporaries so insistent that our government should be limited to those activities — and only those activities — which the States and the people were unable to do for themselves?

It was because our Founding Fathers were students of history. They knew that every government throughout recorded history had eventually fallen into the absolute control of unprincipled men who enslaved the people, confiscated their property, and threw the objectors into jail.

So our forebears gave us a Constitution which virtually said to those who subsequently might come into control of our government: "We the people are endowed by God with certain unalienable rights," and that this government was set up primarily for the purpose of protecting the people in the exercise of those rights. In effect it said to them: "We the people will handle our own human relations and control our own institutions."

For over a hundred years freedom flourished in our land. When I graduated from college in 1900, America truly was the land of opportunity. Had the government at that time been disposed to control our economic activities, as they are today, the oil industry to which I have devoted over 50 years of my life, might well have been an entirely different industry than that which it is today. Let me tell you something about the development of the oil industry and its companion, the motor car industry; and at the same time speculate with you as to what might have been the attitude of a national economic planning board back in the year 1900, if one had existed at that time, toward these industries.

At that time there were being operated in this country some 8,500 motor cars, consuming approximately 85,000 barrels of gasoline a year. That is just about enough gasoline to keep the cars of today on the road for two minutes. Now let us imagine Mr. Ford, with his great vision of the automobile's future, appearing before that board and asking that in their program for the next decade they provide a few billions of dollars of capital along with the necessary labor and material, for his industry. The board would have recognized in Mr. Ford a mild lunatic. They would have asked him where he expected to get the gasoline for all those cars; and would have pointed out that neither the gasoline nor the crude oil from which to make it was anywhere in sight — and they would have refused Mr. Ford's request. A sophis-

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ticated public would have laughed at Mr. Ford when the board set down genius as insanity and inventive ability as lunacy, and that would have ended all foolish talk about horseless carriages and flying machines.

But fortunately for the 40 millions of families in this country who today derive pleasure and satisfaction from the operation of their cars, there was no such board in the year 1900. And so Mr. Ford, not worrying about where his gasoline was coming from, went right ahead building more cars and better cars, until presently he was turning out over a million cars a year.

Fortunately, too, for the petroleum industry that there was no such board, for oil men, too, went right ahead drilling more wells and deeper wells and sometimes finding oil. They brought technology to their assistance in the form of geology and geophysics, and by their aid discovered new oil fields. And so the oil industry, doing each year those things which would have been impossible the year before, was always able to keep just a step ahead of the thirst for gasoline of those multiplying millions of automobiles.

I heard a little more about the developments of Ford's business the other day, which I checked up myself before I could believe it. Ford started with a small capital of \$28,000. The first year he turned out 1,708 cars. At the end of 20 years his enterprise was turning out over 2,000,000 cars per year. That happened because Ford plowed 68% of his earnings back into his business. Today that cannot be done. The taxers and the equalizers do not permit it.

There were no corporation income taxes in Ford's day. Today corporations pay 50% of their income in taxes. If the equalizers and the taxers in Ford's day had reduced the amount which he could plow back by one-half, the growth of his business would have been reduced, not by a half, but by 98%. At the end of 20 years, under such conditions Mr. Ford would have been able to produce, not 2,000,000 cars per year, but only 40,000 cars. Had that happened, Mr. Ford would not have been the loser. His profit from the production of 40,000 cars would have been more than sufficient for his needs and even his desires. The loser would have been the American people. They would have lost the jobs and the opportunities created by his great enterprise. They would have been denied the benefits of a rise in living standards that comes from capital funds put back into productive work. Attempts to equalize wealth is the way to destroy it. But most of us are prone to harbor just a little resentment toward those who possess more than we do. This can be illustrated by a little story.

Pat and Mike were great personal friends. One evening when they waxed confidential, Pat said to Mike:

"Mike, if you owned a house and I didn't, you would let me sleep in one of your rooms, wouldn't you?"

"Sure and I would."

"And if you owned a horse and I didn't, you would let me drive him, wouldn't you?"

"Sure and I would."

"And if you owned a cow and I didn't, you would share the milk with me, wouldn't you?"

"Sure and I would."

"And if you owned a pig and I didn't and you butchered it, you would share the meat with me, wouldn't you?"

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 "No, begorra, I got a pig!"

The first telephone was installed on the White House desk of General Grant. After he had talked into his end of the wire and listened to the answering voice coming in from the other end, until he was thoroughly satisfied that the thing really would work, he leaned back in his chair and said: "Yes, it is truly remarkable; but who in the world would ever want to use one of them?" Now, General Grant was quite a man. He won a great war and was twice President. But I submit that that incident justifies the gravest doubts about the wisdom of any economic planning board which he might have appointed — and as President, according to our present-day planners, he would have had to appoint just such a board.

Now, some people think that we do not have such boards today; but let me call your attention to a few — such as, the Federal Trade Commission, Federal Power Commission, Securities and Exchange Commission, the Interstate Commerce Commission. Sometime ago I received a letter from the research director of the Commission on Organization, in which he said that there are at least 50 boards, commissions, etc., which deal directly with economic affairs; and then stated that the Federal agencies having economic implications are legion. The existence of every one of these organizations violates, as I shall later point out, the intent and purpose of the Constitution and the Bill of Rights, if not their very wording.

Let me tell you just one more story which I ran across in a report put out by the Patent Office Society, and which I consider to be the richest one of them all. About the middle of the last century, it was proposed in Washington to build a new building to house the Patent Office. The Congressional Committee called in Mr. Ellsworth, who was then United States Commissioner of Patents, to ask his advice. Commissioner Ellsworth counseled against too large or expensive a building, because invention had just about reached its limit. He related the astounding advances that had been made in the mechanical arts during his lifetime, and predicted a cessation of activity in the field of invention — there just wasn't anything else left to invent.

At this point I made a little investigation of my own, and I found that up until Ellsworth's time there had been taken out in this country some 3,327 patents; but that since then almost three millions of patents have been granted — just a little increase of some 90,000 per cent. So much for that one government official who undoubtedly would have been a member of the national economic planning board, if one had existed at that time. But Commissioner Ellsworth was not so illiberal as are most of our present-day planners. He didn't believe there could be many more inventions, but in any event he did not propose to suppress them when they did come along.

During my business life, I have seen the government gradually change its role of protector of individual rights, to one that has attempted, in the name of human welfare, to do those things which would be offensive if done by individual citizens, until today we have a situation something like this:

Paul covets that which is owned by Peter. There is no way by which Paul can acquire Peter's property without resorting to theft. So Paul induces the government to tax Peter. The money thus acquired is then used to subsidize Paul. Paul's conscience is now clear because everything has been perfectly legal. This process can be repeated just so long as Peter's resources hold out.

Millions of Peters and Pauls may suffer or benefit by just such government action. Thus by the use of the ballots, the Peters have been robbed to pay the Pauls. Many years ago Rudyard Kipling, sensing where his country was going, wrote a

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little poem in which occurred the lines:

"In the Carboniferous Epoch we were promised abundance for all,
By robbing selected Peter to pay for collective Paul;
But, though we had plenty of money, there was nothing our money could
buy,
And the gods of the Copybook Headings said: 'If you don't work you die'."

We are rapidly losing our heritage. A number of years ago our State Legislatures foolishly approved the Federal Income Tax, little realizing that it would be used as an instrument to rob Peter in order to pay Paul. Our country today is mortgaged to the hilt. The net debt of the Federal Government is now \$230 billion; that of the States and local sub-divisions \$34 billion; that of corporate and private debt \$342 billion; and our liability for Social Security, which is a mortgage against our future, \$300 billion — or a total of \$906 billion. Now, I ask you to compare this with our national wealth of \$750 billion. Thus, everything in America is, either directly or indirectly, under a mortgage for 120% of its value.

When a people's government takes over the control or ownership of industry and land, we have Socialism or Communism. Forty years ago the government owned, exclusive of land, 3% of our national wealth. Today it stands at 27%. And the government now owns 25% of all the land within the boundaries of the United States. So just to the extent that the government invades the field that our forebears reserved for the people, to that extent our opportunities are circumscribed.

Will our country continue its trend toward Socialism and Communism, or will America recover its sanity and return to a people's government, as visualized by our Founding Fathers? Ed Lipscomb, one of our true libertarians, in commenting on our future, had this to say, and I quote:

"Here are four reasons why it seems we are voluntarily about to abandon our original Christian concept of American government . . .

1. We have already come a long way.
2. We are being pushed steadily further by political professionals who promise all material things to all people, and who have tremendous public power and pay-rolls at their disposal.
3. It is extremely difficult to find a clear and easily recognizable line on which to make a concentrated fight.
4. Almost nobody is 100% against the trend."

Then he goes on to list the favorable reasons:

"The fact that we are essentially a Christian nation, the fact that we are seeking increased economic comprehension, and the fact that we have had ample opportunity to see the results of rampant statism in other lands — in these lie our hopes of victory over political paganism."

But potentially we still have a great country. If the planners, equalizers and Socialists can be prevented from further encroaching on the rights of the people, the opportunities which lie ahead for us are infinitely greater than at any previous time in the world's history; for as science learns the secrets of nature, new fields of human endeavor are opened up until they become legion.

And so I appeal to each and every one of you to make of yourself a student of the history of human liberty; that you devote a small portion of your time and energy to that of stopping this trend toward Socialism and Communism; and that you come to the defense of our American system of individual liberty and freedom. The 140 years following the Constitution and the Bill of Rights was America's

golden age. During that period America gave the world a country previously in the world's history. No planning authority could possibly have foreseen, planned, plotted and organized such an amazing spectacle of human progress as the world witnessed right here in this country during that golden age. No trust or combination, private or governmental, could have accomplished it. It could have been achieved, but only under conditions where there was a wide-open invitation to all the genius, inventive ability, organizing capacity and managerial skill of a great people. No one must be barred, no invention rejected, no idea untried. Every one must have his chance; and during that golden age of free enterprise and equal opportunity, every one got just that chance. It was freedom that brought America to that high estate — intellectual freedom, religious freedom, political freedom, industrial freedom — freedom to dream, to think, to experiment, to invent, to match wits in friendly competition — freedom to be an individual. That was our great American heritage. Now, freedom is indivisible. When industrial freedom is lost, then religious freedom, political freedom and all the rest fall.

But we must understand what we mean when we talk about freedom. During the Civil War, the enemies of freedom attempted to destroy us, just as they have been during and since the last war. At that time Abraham Lincoln, who was deeply concerned, said in a speech to the American people, and I quote: "The world has never had a good definition of the word liberty, and the American people, just now, are much in want of one. We all declare for liberty, but in using the same word we do not all mean the same thing. With some the word liberty may mean for each man to do as he pleases with himself, and the product of his labor; while with others the same word may mean for some men to do as they please with other men, and the product of other men's labor. Here are two, not only different, but incompatible things, called by the same name — liberty."

Now, I have attempted to briefly tell you something about the origin, growth and decline of individual freedom and liberty. Then I have dwelt at some length on the opportunities which lie ahead for you if you can preserve that liberty. Now I should like to point out, in conclusion, the condition without which individual liberty and freedom are impossible.

In 1790, John Philpot Curran, the great Irish patriot, in a speech to his constituency said: "The condition upon which God hath given liberty to man is eternal vigilance; which condition if he break, servitude is at once the consequence of his crime and the punishment of his guilt." Now, Curran did not invent that idea. He undoubtedly acquired it from the letters of Saint Paul and from the teachings of Christ Himself.

Saint Paul wrote: "Where the Spirit of the Lord is, there is liberty." And again he wrote: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

But it was Christ who taught us, saying, and I quote: "If ye continue in my word, . . . ye shall know the truth, and the truth shall make you free."

Faith in God is therefore the condition without which individual liberty and freedom are impossible. Faith in God is the great heritage of our generation. What will be the heritage of the generations to come?

So my message to you today is, that you inculcate in your minds and hearts that you must first have faith in God before you can enjoy the blessings of liberty, for God is the author of liberty. And then, that your failure to fight for the preservation of that liberty is a crime, the punishment for which is servitude.

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MR. WILLIS JEROME BALLINGER

Willis J. Ballinger is widely known as a lecturer, writer and economist. As a former Professor of Economics, Chief of Special Studies, U. S. Securities Exchange Commission, Economic Advisor for the Federal Trade Commission for nine years, Economic Advisor to the House Committee on Small Business of the Congress, Chief Economist of one of the largest national Unions, as the director of many important government economic investigations, he is regarded as one of the top economists in America.

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 THE ETERNAL NATURE OF THE AMERICAN HERITAGE

By Willis J. Ballinger

Our heritage of freedom is now threatened on three fronts. There is Russia, of course. And in New York City there is the United Nations plotting around the clock against our Constitution, striving ultimately to haul down our Flag through making us a department of a world socialist government. These are grave threats. But at least millions of Americans are aware of them.

There is a third peril more deadly. It is more dangerous because it is little understood and because in twenty five hundred years of world history it has never failed yet to turn a free society into a despotism. This is the danger that the American people, by pursuing wrong political, economic, social and alleged spiritual policies, may pull down the pillars of their freedom with their own hands without knowing what they do. This is no fantasy. It is a repetitious tragedy in the history of human freedom. Its recurring success is due to the fact that free peoples have failed to realize that prosperity created by lavish government spending is an ancient "shell game" in which, for a temporary expansion of business activity, they stake their freedom — and lose.

To explain this I must tell you something about the freedom process. At one time I spent ten years studying the phenomena of free government in history. I embodied the results of my research in a book of some four hundred pages.

In the past few years I have developed further historical data about the freedom process. What I tell you today must be very much abbreviated. I shall have to leave out many points which I believe you would find interesting.

Let me begin with an electric light bulb in your home or mine. You know that its illumination depends on certain *supporting and cooperating conditions*. At one end of the line is a generator producing current. Then there are miles of wire. Then there is a switch and the bulb itself. But the light in the bulb depends entirely on the cooperation of certain factors—and you know that if any of those fail, the light will also fail.

Now has it ever occurred to you that freedom is like an electric light bulb in that it, too, depends on the existence and cooperation of certain factors? The little known historical fact is that it does—and if those factors are impaired freedom will first flicker and then go out just like the electric light bulb I have described.

Free Government is not an invention of the modern world. In his two volume work "Modern Democracies" the great British scholar Lord Bryce wrote:

"Democracy is a new thing in the modern world. More than nineteen centuries have passed since it died out on the coasts of the Mediterranean . . .

With the fall of the Roman Republic the *rule of the people* came to an end in the ancient world. For nearly fifteen centuries from the days of Augustus till the Turks captured Constantinople, there was never among the Romans in the Eastern Empire, civilized as they were . . . a serious attempt to restore *free government* . . .

The fact is that nearly *five hundred years before Christ* a free government flourished in Athens and some three centuries before the Christian era another flourished in Rome. The Roman Republic was the greatest free government of the

ancient world. In the medieval world free governments arose in Venice and Florence. I wish I had time to tell you in detail about these governments so that you could see for yourself how vigorous they were and catch the spirit of the heroic struggles of other peoples centuries ago to retain the priceless heritage of freedom.

In the ancient and medieval world slavery was an established institution and women were automatically disfranchised. Moreover the voting electorates were small when contrasted with those of modern free governments. Hence the critic invariably arises to challenge the validity of any reasoning from the experience of the past in free government. The answer is that the FUNDAMENTAL FORCE (government spending) which liquidated free government in Germany and Italy under Hitler and Mussolini only a few years ago (nations where the electorates totalled millions, where women were enfranchised and where slavery did not exist) also extinguished it in the Roman Republic of antiquity and in other free governments of the past. The liquidation of these free governments would have occurred even if every adult woman and slave had been entitled to vote and even if the electorates had been many times larger.

Where the rule of the people has appeared in history, four supporting and co-operating conditions are uniformly present:

1. A government of limited powers.
2. A capitalistic economic system.
3. An effective moral code with its roots in religion.
4. A strong common culture.

Let me say a few words about each of these conditions. There is a clear separation of governmental powers into an executive, a legislative and a judicial system though not as delimited as in the American Constitution. The fundamental powers of government are to maintain a national defense, preserve internal order and to regulate (*but not control*) business, so as to curb unfair or dishonest trade practices.

The economic life of a people politically free is invariably organized in an economic system essentially capitalistic in its nature. Capitalism is also not an invention of the modern world. It has existed for thousands of years. The essence of capitalism is: (a) Private ownership of property, (b) Production by private enterprise, (c) For a profit, (d) Under the regulative effect of competitive forces, (e) With government not possessing the power to coerce the livelihood of the citizen.

Ancient capitalism did not have the high-powered machinery of modern capitalism, nor did it turn out the amazing variety of products that are found in modern capitalism. However, as a system for producing and distributing wealth, capitalism should not be confused with tools of production nor with variety of production. Modern capitalism has better tools (i.e. technology) and a greater variety of output, but the *system* by which the production and distribution of wealth are organized and effected in modern capitalism is the same as it was thousands of years ago in the economies of ancient Athens and Rome.

Capitalism is indispensable to political freedom. The fact is that for thousands of years democracy and capitalism have been partners in a long and indecisive struggle for human freedom. This association has not been accidental. The irrefutable fact is that political freedom depends upon capitalism for its existence. For citizens to be politically free they must first be economically independent of govern-

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ment. They must be free to make a living without government having the power to control or coerce their livelihood. Once government acquires the power to control or coerce the economic life of citizens, political freedom becomes impossible. Citizens dare not vote against a government that can control their opportunity to eat.

In history there have been actually only two basic types of economic systems. In one, *capitalism*, the individual can make his living and the government has no power to coerce his economic life. After a political election voters return to work in an economic system operated by natural law (i.e. competition) and government possesses no retaliatory economic power to punish them for how they voted. Voters can control their government because the government cannot control or coerce their economic life.

In the other type, *an authoritarian economic system*, government has the power to directly pressure the livelihood of citizens. It can control the efforts of citizens to feed, clothe and shelter themselves. In an authoritarian economic system political freedom is impossible. Government controlling the economic life of the people reduces the people to political puppets. The forms of free government may linger as "window dressing" for what is in fact a tyranny. But freedom is dead. Hence when Karl Marx urged the world-wide destruction of capitalism and the triumph of socialism (an authoritarian economic system) he was proposing to eliminate the indispensable economic basis for political freedom, the result of which would be a night of universal tyranny.

Religion and morality are vital to freedom. They function to preserve the purity of family life, hold up the standard of public office as a public trust, curb methods of robbery in trade, and raise people to supreme heights of endeavor in time of national peril. Without effective religion and morality a free society disintegrates under the impact of private and public graft and the dissolution of family ties. No people who were impious, or sunk in moral depravity, ever created a free society, though the godless and the unethical have played important roles in bringing a free society to its grave.

Only a people having a strong common culture have ever created freedom. Diverse and antagonistic cultures may be held together by force, as in Russia today. But there is no instance in history of antagonistic cultures producing freedom. The protection of the strong common culture which gave birth to freedom from adulteration becomes important. If through unsound immigration or naturalization policies this culture is seriously impaired, the resulting adulteration will become a very important factor in the decay of a free society. Aliens were an important factor in the fall of Republican Rome in the ancient world. Rome became flooded with peoples from the East who had no understanding of the Roman Constitution, or of freedom. They came from racial stocks that had produced nothing but monotonous despotism. And their greater birth rate washed away the Roman stock that had created Roman freedom. Augustus perceived this tragedy and tried by law to increase the fertility of the old Roman stock. But it was too late. And when Rome passed into despotism, the ultimate form of that despotism was "*oriental*," reflecting the alien cultures that had taken possession of Roman civilization.

How have free societies perished in the past? The average person imagines that freedom can be destroyed only by violence, by conquerors or by internal revolutionists. A few free governments have been conquered. Revolution, however, is the nemesis of despotism. I could find no instance of any mature free government destroyed by revolution.

The effective way free governments have been destroyed in history has not involved the use of force. Freedom has died peacefully and entirely within the framework of democratic processes. Voters simply voted for policies which undermined the conditions supporting their freedom structure. When these had been sufficiently weakened freedom flickered and then went out as in my illustration of the electric light bulb.

How does this happen? Somewhere—and here I must leave out a great deal—in the history of free governments of the past *government spending* appears as a political nostrum for economic conditions and the hand-out State begins. The spending is thoroughly enjoyed by the people who gain a temporary prosperity through the artificial stimulation of business. But it operates as an opiate to close their eyes to its consequences. As government spending mounts, two of the basic supporting conditions of a free society collapse: a government of limited powers and a capitalistic economy.

Autocratic government is nothing but the supremacy of the Executive over the legislative and judiciary bodies. Government spending results in a continuous concentration of power, chiefly economic, in the Executive. Farmers, workers and business men become increasingly dependent on government expenditures for jobs and profits. Capitalism is progressively replaced by an authoritarian economy in which the economic life of the people falls under the dominion of government. When the people, including business men, are sufficiently dependent on government for their livelihood, when the legislature and the courts, under the impact of the swollen powers of the Executive, are reduced to servility, freedom disappears. And with the disappearance of freedom the people's dreams of abundance come to a rude end. Throughout all history despotisms have been notoriously unproductive when contrasted with free government and capitalism. Russian communism today has been long plagued with an inability to produce, an inability that Stalin himself recognized before he died.

I wish I had time to give you some case histories of free governments converted into despotisms by the process I have described. In our own day this deadly conversion process occurred in Germany and Italy under Hitler and Mussolini. We did not learn from those disasters because the American people had in the back of their minds a false picture of how the German and Italian peoples were enslaved. Since they did not see anything in America corresponding to that picture the subtle economic origin of dictatorship in Germany and Italy was not perceived. They did not see any newspapers wrecked, books burned, people beaten up, churches closed, ministers imprisoned or labor leaders sent to concentration camps. They did not see any character resembling the grotesque figures of Hitler or Mussolini posturing in the market place or screaming over the radio. What happened in Germany and Italy seemed to the average American so brutal, disorderly and violent that he could not imagine such things happening here.

But the autocratic State did not come to either Germany or Italy arrayed in these barbarities. The barbarities came *after* dictatorship had been firmly established. Hitler and Mussolini did not promise the people slavery. They promised them freedom and abundance and Il Duce went out of his way to sing the praises of capitalism as the most productive economic system the world has ever known. The approach of the autocratic State in Germany and Italy was not odious because it was presented as a plan for giving abundance to the common man. The people did not understand what was creeping over the political and social life of their countries.

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 They did not understand that dead and savage organism government spending— which was breeding. In the case of the Italian people it was this same organism which had taken the life of the Roman Republic in the ancient world and had liquidated the medieval Republic of Florence. Through government spending the German and Italian Executive was erected into an economic colossus—and freedom perished.

Now with all this in mind let me turn to our own beloved country—the greatest free society the world has ever known. Don't you see that the American heritage is not, as the radicals would have you believe, a collection of out-moded ideas. Don't you see that it simply is the application to American soil of an *eternal formula for freedom*—the appearance in America of the historic four conditions which give birth to a free society and which must be maintained, if that society is to endure.

What is the American heritage? *Politically*, it is the Constitution with its basic principle of a government of limited powers. *Morally*, it is the Ten Commandments. *Economically*, it is capitalism or free enterprise in business. *Sociologically*, it is the national origin provisions of the immigration laws enacted in 1924 to protect the racial stocks which created our free society and pioneered it to success.

But note the improvements in the freedom formula. For the first time in history there was a written charter embodying the principle of a government of limited powers. The Constitutional fathers knew that the chief weakness, of any government ever set up anywhere, is the Executive—that tyranny was the inevitable result of an Executive with too much power. In their blue print for human freedom the American Executive could not be transformed into an overawing Leviathan except through a complete mutilation of the Constitution's letter and spirit.

Morally, the American experiment in freedom was launched under the auspices of the Christian philosophy embodied in the Ten Commandments—the greatest ethical code the world has ever known.

And after a century and a quarter of successful freedom the American people perceived the perils of unrestricted immigration and the excessive penetration of unkindred cultures into their free society—and erected legislative safeguards.

For some hundred and forty-four years the American experiment flourished without even a tiny cloud on the political horizon portending any threat to freedom. Then came our day of government spending which took root and grew like the proverbial bean stalk as a political nostrum for economic ills. Under its impact the American Executive has been inflated into the greatest economic colossus in history—the world's biggest employer, banker, real estate owner, landlord, mortgage holder, insurance institution, public power utility and the dispenser of a fantastic handout budget designed to undermine the self-reliance of the American people and make them eager for more paternalism. For a government of limited powers there has been substituted one virtually without brakes in its power to invade the domain of private business, to tax and spend, to shower gifts upon the people. The Constitution has been by-passed and the American people have embraced the fatal doctrine of prosperity through government spending.

As has always happened, big government here is progressively coiling tentacles of control around the independence of private business and capitalism is steadily waning. Today some thirty government lending agencies have loans outstanding, approximately equal to the total loans outstanding of the entire commercial banking system of the nation. The government today has underwritten more life insurance than all the private companies. It is in scores of other businesses and has tens of

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billions invested in them. We are well on the fateful road when government will become the master of the economic life of the people and capitalism will have vanished.

It is estimated that there are now from three to five million illegal entrants in the United States. Americanization of legal entrants has been so dismal a failure that there are more millions in our midst who understand neither our language nor our way of life and to whom the Constitution is only a name. In this session of Congress the radicals will make an all out effort to submerge further our native stocks by increasing immigration from nations with unkindred cultures.

As usual—our drift toward disaster is covered up by a booming prosperity caused by government spending and the American people are being lulled into security by it. But under cover of that prosperity deadly historical forces are preparing the American experiment in freedom for the graveyard. The frightening fact is that no free people in twenty-five hundred years of world history have escaped from the clutches of an Executive inflated into an economic colossus.

I see that I have already exceeded my time. Permit me to leave with you one final thought. Socialists are busy whispering into unwary ears. They speak of this terrifyingly powerful government of ours as a *servant of the people*. They tell you that the suspicion of the founding fathers of politicians with too much power—the firm belief of those fathers that liberty could only be preserved in a government of limited powers—is “horse and buggy” political philosophy. They tell you that progress lies in the direction of granting more power to government so that government can be of greater service to the people.

Now don't you think that if the socialist was right he could in some 6000 years of recorded history come up with at least an example—just one example—of an all powerful government preserving freedom and acting as the trustworthy servant of the people. Where is that example? I can tell you that it does not exist. Wherever in history one finds a government with great powers one finds always a despotism. And wherever a free people have trusted government with too much power they have invariably lost their freedom.

And so I ask you: Can six thousand years of history be wrong?



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THE PLAZA, NOVEMBER 15, 1955

Luncheon List of Members and Guests:

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THE SHOREHAM, APRIL 17, 1956

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ENTERTAINING THE RED CLERGY

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By the Rev. Carl McIntire, D.D.

President of the International Council of Christian Churches

Excerpts from an address delivered at a Protest Rally on Friday evening, May 4,
1956, in Convention Hall, Philadelphia, Pa.

"Woe unto them that call evil good, and good evil, that put
darkness for light, and light for darkness. . . . Woe unto them
. . . which justify the wicked for reward." (Isaiah 5:20)

The Christian people of America are to be presented with the strangest spectacle ever offered to them in the name of the church. Eight churchmen from Russia, who are the agents of Khrushchev and Bulganin, are to be honored guests of the National Council of the Churches of Christ in the U. S. A., arriving in this country on June 2. The Reds, in their drive for world power, have won their greatest single victory in the field of propaganda by using the churches. Atheistic, materialistic, anti-Christ Communism holds in the iron grasp of its fist the churches in the lands which it has conquered, and it is now using them, together with the churches of the West, for its own revolutionary ends. In the name of better understanding, peace, and brotherhood, the National Council of Churches has responded to the overtures of the Reds. This is a betrayal of our Western concept of freedom and of the testimony of the historic church. Evil is to be called good, and the red carpet is to be rolled out to justify these wicked clergy from Moscow for reward.

We protest the coming of these Red clergymen. We protest their collaboration in the name of the Christian religion. We protest the National Council's inviting them, and even pretending to the American public that they are worthy of Christian fellowship.

In the book, *The Communist War on Religion*, by Gary MacEoin, Mr. MacEoin declares that "Communist agents trained in theology and masquerading as priests are being infiltrated into the Orthodox Church in Russia as well as in the satellites" (p. 11). Again: "In the summer of 1949 it was reported that 3,000 special agents had been trained in Russia to go to the West disguised as ministers of religion. The Desinform had been created as a special office of international religious affairs within the Cominform, and it had established training schools in Moscow, in the Crimea, at Constanza in Rumania, and at Sigulda in Latvia. This information was elaborated in London in January 1951 by Bishop Ivan Bucko, the only Ukrainian bishop to escape from the Russians. He stated that the Orthodox Metropolitan had in one year ordained as priests about 40,000 agents of the secret police to disrupt religion within Russia and in the satellites" (p. 13).

Now, for the good of the country, the Senate Subcommittee of the Committee on the Judiciary, dealing with internal security, on April 12, heard the testimony of Yuri Rastvorov, for 11 years a member of the MVD. Under oath he declared that General Georgi Carpov is the leader of the Soviet Secret Police in charge of all religion in Russia! Carpov, he explained, sent many secret police agents into the seminaries who later became bishops in the church. He said, "As you know, the church in the Soviet Union is not independent as, at the present time, the Soviet Union government is trying to prove it is completely dependent on the State, and the State conducts all activities of the church in the Soviet Union."

The chairman of the delegation who is to be received in the United States is

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Metropolitan Nicolai, the second top ranking clergyman in Moscow. He is also the founder and the leader of the Communist World Peace Council. He is the father of the Stockholm Peace Petition cited as "Communist" by our Congressional Committee on Un-American Activities in an interim statement issued on the Communist Peace Petition Campaign, July 13, 1950. Thus the leading world propagandist for the Soviet "peace" line is Metropolitan Nicolai! The *Journal of the Moscow Patriarchate* contains his unceasing attacks upon the United States.

In August, 1950, the Patriarch of Moscow, together with Metropolitan Nicolai, addressed the Security Council of the United Nations: "It is clear to the whole world that there was interference in the internal affairs of the Korean people on the part of the United States of America, whose leaders widen their military activities more and more and aim to draw other governments into these actions against Korea."

On October 17, 1950, Nicolai again lashed forth against the United States: "The Russian Orthodox Church, preaching peace and love, absolutely repudiates any interference of any government in the internal affairs of another country and asks that she be put in the front rank of those fighting for this holy right of nations to the freedom of their lives. The bestial, bloody aggression of the U. S. A. in Korea must be stopped immediately."

The Metropolitan delivered one of his most vicious attacks against the United States in March, 1951. He wrote: "The great blasphemy, from the Christian point of view, is the fact that these people call themselves Christians. It does not fit into the bounds of reason and of conscience, how all these Trumans, Achesons, and Dulleses, returning home from their offices, where they have just been bending over maps of future devastation and murder, put on black frock coats and in the circle of their families read the Bible!"

This is the man who is now coming to our country as the guest of the National Council of Churches!

The relaxation of the anti-religious campaign against the church in Moscow is explained, we believe, in the desire of the Communists to use the church, particularly in the World Council of Churches, for its subversive ends. They have so successfully infiltrated this organization that their agents are recognized as brilliant Christian leaders, are received into the highest levels of the Council to advise and to vote on the policies of the body, and attacks made upon them are immediately challenged by their Western brethren. When the Reds can have their agents openly recognized and have the clergy of the West defend them in their activities, they have won their major victory.

The World Council of Churches is leading the churches into unity and into a one-world church which will be the handmaid and companion of a one-world government. All of it is coming from the top down, with the Communists at the top getting their line incorporated in the documents used in the churches of the West. It is a victory of the first importance for the Communists in their struggle for men's minds.

In our struggle to expose this condition and to protest the coming of these Red clergy, we have run into a condition in the United States which is most helpful to the Communists. In fact, the churches have become the privileged sanctuary of the Communists. They are protected and shielded there because it is "the church."

God says, "Woe unto them that call evil good, and good evil" (Isa. 5:20). The confusion that confronts the West in dealing with the Communist peril comes

from Copyright 2012 National Society Magna Carta Dances and Barons. The moral laws set forth in the Ten Commandments, and the Almighty judges them by this standard. The National Council of Churches, in receiving as its guests these Communist agents robed in the garb of the church, is calling evil good. The twist is disastrous to our freedom and to the faith. The National Council's leaders are making friends of those whom the true Christians in Iron Curtain countries have resisted at the cost of their lives. We are facing the leadership of an organized apostasy, and the call that goes forth from the Word of God is that men must return again to the Bible, must heed its standard of righteousness, must submit to its judgments against sin, and look to the living and true God for deliverance and blessing. Thirty-five million Americans are represented by the National Council, and their good name is being used to promote this collaboration with Communism and to discourage the suffering Christians.

The moral leadership of the Western world must come from Christians who exalt the Word of God! It cannot be left in the hands of men who shake the bloody hands of Red MVD agents and call them "brothers in Christ."

Thus Isaiah declared: "The harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the Lord, neither consider the operation of his hands. Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. . . . But the Lord of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness" (Isa. 5:12, 13, 16).



The Minister of the Alexandria Bible Protestant Church was born in Philadelphia and ordained 10 July 1940, having completed his training at Moody Bible Institute, Eastern Baptist Theological Seminary, Seminary of the Reformed Episcopal Church, and the National Bible College. He has served pastorates in New Jersey, on Long Island and in Virginia, and is active as an officer of the International Council of Christian Churches.

APRIL 17, 1956

AN INVOCATION OFFERED BY
REV. HOWARD WESLEY KIEFER, D.D.

Lord, Thou hast given us this food. We thank Thee for it, and we pray Thy blessing upon it to its intended use.

Father, Thou hast given us our lives. We pray that Thy blessing may rest upon us as we partake of the food, and as we enjoy the fellowship of this hour. May all be to the glory and honor of Thy Holy Name.

O God, Thou hast granted us the freedom that we enjoy as a nation. Preserve for us, we beseech Thee, this wonderful blessing, for there are those who would

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deprive us of it. Help us, we pray, to be always conscious of our responsibilities as citizens of this great land, that we may continue to uphold by every lawful means the principles upon which this nation was established. Deliver us, our Father, from those who would betray us to our enemies, and from those who seek to involve our nation in entangling alliances. Open Thou our eyes to the purposes of those who wish to lull us into the sleep of a false security. May we be alert to the threat to our liberties inherent in the schemes of those who call for peace at any price.

O Lord, we thank Thee that in Jesus Christ there is true and lasting security, and that for those who accept Him as Saviour and Lord there is peace, even the peace "that passeth all understanding." Grant that our trust and hope may be in Him who is "able to do exceeding abundantly above all that we may ask or even think." We pray in His matchless Name. Amen.

Immediately following the Reception and Luncheon of The National Society Magna Charta Dames, in the Terrace Banquet Room at The Hotel Shoreham, the President, Miss Margaret Antoinette Lennig, displayed a beautiful gavel made from wood removed in 1950 when the White House was restored. This gavel was made and presented to our Society by Mr. Lorenzo S. Winslow, Architect of the White House. Miss Lennig said it is always pleasant to receive beautiful and useful gifts, thanked Mr. Winslow and asked the luncheon guests to show appreciation by rising. She then, using the gavel, called the meeting to order, saying "There are many distinguished persons here today whom I should like to introduce to you but since, because of the importance of his message, we must give all the time possible to the Speaker, I shall not be able to introduce as many as I would wish."

The President introduced the persons who were seated at the Speakers' Table and asked them to rise as their names were called: Miss Cornelia M. Bowie, Chairman of the Hospitality Committee; Miss Emily Gilpin Hopkinson, Vice President and our National Defense Chairman; Mrs. J. Dudley Clark, Vice President; Mrs. John S. Wurts, Vice President; Miss Margaret Curtis Merritt, Secretary. The President then said: There are many Regents of the Society here today, but time permits me to introduce but two of them: Mrs. Charles Boone Doak and Mrs. James Hamilton Lewis. And we have with us: Col. Lewis Stone Sorley, Marshal of the Magna Charta Barons; Mr. T. Garland Tinsley, President of the Descendants of the Knights of the Garter; Mr. John S. Wurts, President of the Order of Washington; Gen. Marshall Magruder, Chieftain of the American Clan Gregor Society; Mr. J. Dudley Clark; Mr. Ulysses Grant Beath, of the St. Andrew's Society of Philadelphia; Mr. Willis Jerome Ballinger, who addressed our Society at the last November meeting.

Miss Lennig spoke briefly on the project to preserve the U.S.S. OLYMPIA, Admiral Dewey's Flagship at the Battle of Manila Bay on May 1, 1898, 58 years ago. This ship, which on her last cruise brought back to this Country the body of the Unknown Soldier for interment at Arlington, is to be preserved and permanently berthed in the Delaware River at the foot of Market Street in Philadelphia. Contributions to restore this gallant old ship may be sent to the Secretary of the Magna Charta Dames.

After telling of the outstanding work of the American Coalition, Miss Lennig introduced the speaker of the day, Mr. Milton M. Lory, Immediate Past President, National Society Sons of the American Revolution, now President of the American Coalition.

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MR. MILTON M. LORY

Few persons have had a more interesting life of adventure than Milton M. Lory of Sioux City, Iowa, National President of the American Coalition of Patriotic Societies and immediate Past President General of the National Society of the Sons of the American Revolution. He has twice encircled the globe, been on every continent and has visited forty-seven countries.

Many of his journeys have been off the beaten paths of tourist travel. He has been in the bandit infested jungles of Central and South America and was one of the first Americans to visit Spain following the civil war there. He was in the Orient at the outbreak of the Chinese-Japanese war.

Mr. Lory was one of the last Americans to journey across the entire breadth of Siberia and Russia and saw the Iron Curtain go down. A secret diary was kept that warrants a serious appraisal when viewed in the light of present-day events.

Observer, analyst and student of world affairs, he is in great demand as a speaker, now particularly on Russia. He has also shared with many audiences over the nation his extensive hobby, motion pictures, taken on his unusual travels.

With Mrs. Lory he has engaged in extensive Isle Royale and Canadian wilderness travels and exploration. He is a recognized authority on wild life motion picture photography in those areas.

Mr. Lory is a manufacturer of a short range radar related device used by utilities in locating lost underground water, gas and oil pipelines.

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SOME MASKS OF SUBVERSION

By MILTON M. LORY

Madam President, members of the Magna Charta Dames and kindred Old World Hereditary Societies, Distinguished Guests and Friends:

Some time ago I was looking over back numbers of the *Christian Century* and in one copy, the December 29, 1954 issue to be exact, my eyes caught a description of a patriotic meeting that could be one such as yours here today. It was written by one Alson J. Smith, a Methodist minister. Without reading you some irrelevant details sprinkled in his portrayal, here is what he said, and I quote:

"A large nucleus of irritable, middle-aged and elderly people — surrounded by a scattering of professional patriots, disgruntled army and navy officers — a few Taft isolationists. All these persons are frustrated. Most frustrated of all, are the Old Americans, genealogical fetishists (who are) afflicted with infantilism."

So there you are, folks.

The Chinese with their flair for vivid illustrations place commUNists in three categories. The first they liken to the tomato which is red on the outside and red inside. Then there is the watermelon which is green outside and pink inside and lastly the watermelon that is green outside and red inside. Today we shall deal with the latter two.

We are all aware that a group of scientists have succeeded in splitting the atom, the results of which are too well known to delineate here. But there is another group of scientists, and may I be permitted to say, more cunning and more sinister who have taken another and far more important fissionable material, men's minds, and split them.

And how has the latter feat been accomplished you might ask? It has been accomplished by means of what we call propaganda. What is propaganda? There is no need for me to give you a definition of propaganda. I believe everyone in this room could present a fairly good and clear definition of the word. But could everyone always detect propaganda? Possibly you could, at least that which is obvious.

But please remember this — the one phase of propaganda, that most persons overlook is that, **PROPAGANDA TO BE OF ANY VALUE MUST NOT BE RECOGNIZED.** I repeat again, **PROPAGANDA TO BE OF ANY VALUE MUST NOT BE RECOGNIZED.**

Now getting back to these clever scientists who have been so successful at splitting men's minds, the worst phase of their diabolical accomplishments is that these men have succeeded in persuading the motliest conglomeration of individuals possible, to crawl into the same bed together. These scientists have succeeded in enlisting the aid of some more or less prominent industrialists, business men, authors, clergymen, composers, fuzzy intellectuals and others, as willing servants of their nefarious scheme to destroy the United States through the promotion of the One World or World Government idea.

An added disturbing factor to this whole human mess is the more or less recent discovery, that some of our atomic or nuclear scientists have also been engaged in the mind splitting business, certainly a peculiar alliance — or is it?

How does this outfit, these individuals, go about the country peddling their propaganda wares which virtually means the abolition of the United States? They do it by tossing around that word, that magic word **PEACE**, and capitalizing on the

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current and crazy hysterical fear of the A-bomb and H-bomb. You hear it everywhere nowadays, particularly in the schools, churches, their publications and the left wing press.

The routine approach is to confront a city council, church group, civic club, farm organization or state legislature and ask, "Do you want another war?" Naturally, no one wants another war, so when everyone says "No," the traveling delegate presents his cure-all blueprint and says, "Sign here."

And the people sign.

That is how the dear hearts and gentle people, many innocent dupes, get drawn into something they may sometime later regret. For the past several years these operatives of the super-state, such as the World Federalists, have been flitting over the country asking this question: "Do you want another war?"

Now that this soft approach has had such good results in gaining recruits, we may expect to see the velvet hammer exchanged for the brass knuckles which will be used on Congress when the revision of the U. N. Charter comes up for debate. If we are not extremely careful we may wake up some fine morning and find ourselves well hooked into a World Government through the devices of the United Nations. If there ever was a time for us to be on guard that time is now. The original Bricker Amendment should be made an immediate order of business of Congress.

I am going to depart just now from a further discussion of the U. N. and the Peace propaganda so prevalent in the country. I will refer to those subjects later. Just now let us look at some of the other devices that have been skillfully injected into the soft underbelly of our way of life intended to weaken us and make us an easy victim of the great invader.

The most of us in this room today probably can remember back, and it wasn't long ago either, when the only person we knew in town who worked for the federal government was the postmaster. Now look at the situation.

Possibly too many people are working for someone else. There are not enough self-employed as in earlier times. This results in a situation where people become afraid to speak out. Rule by powerful minorities posing as friends of the people becomes easier.

The medical profession is bending every effort to the prolonging of life. New miracle drugs or antibiotics are being announced every little while. Information regarding sanitation, food and other factors in promoting better health is constantly being bombarded at us. The life span has increased tremendously, yet we won't let people work after they are 65. It is even becoming hard for a man in his late forties to get a job, because they say it gums up the pension system of the organization or throws the magic brained IBM machines out of kilter. Is this good for the country? Definitely not.

Do you remember when you used to trudge to school swinging your lunch pail back and forth? In the spring you received your elemental biology poking a stick in a roadside puddle and watching the tadpoles scamper. In the fall you kicked the piles of leaves and in the winter you rolled in the snow or made peculiar designs by dragging your feet in it. Anyway you arrived at the school with the healthy glow of the out of doors. You had had your physical exercise already for the day. Now the children, germs, sniffly noses and all are herded into ill ventilated buses and taken to school. Physical exercise is obtained in unison in a large gymnasium. Why the other day I read that the state legislature was to be asked for an appropriation of

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fifteen or twenty thousand dollars to construct a cable car at the University of Iowa golf course. The rise was only 60 or 75 feet in the distance of less than a city block. I thought that people golfed for exercise.

"Progress," says the progressive educator, the National Education Association and others. Well, I don't know. I don't know. And I haven't said one word about taxes.

Educators and parents now seem to resent the suggestion of external or corporal punishment. Oh, some parents may think it all right if it is applied to someone else's children. And as for the teaching of self discipline, well that seems to have "Gone with the Wind," long, long ago. It is a paradox, isn't it, that intelligence and illiteracy are at an all time low.

Television has such a grip on the youngsters today that I heard of a small boy, when informed in the morning that his grandfather had died in the home during the night, asked "who shot him?"

I think I have now learned why so many of our young people do not write in a legible manner. Could it be to cover up the atrocious spelling so prevalent now?

And the free lunches have been transferred from the saloons to the schools.

I heard the Bible paraphrased the other day something like this, "When thy parents cast thee out the Boy Scouts will take thee up." After all there is something to that remark. The Boy Scouts today are doing what every loving father used to do for his boy. The same situation applies to the girls and Girl Scouts. Parents today are just too busy to give their children the training they should receive at home instead of through outside organizations.

But do not think for a moment that this is true everywhere in the world where a singleness of purpose is reflected in all of the activities of citizens and children. There are no comic books in Russia or even comic strips in the Russian newspapers. In Iceland before a girl can enter school she has to show a certain proficiency in cooking, sewing and homemaking. Now where do most of the girls in the United States learn the domestic arts?

Then there is Federal Aid to Education which we are hearing so much about these days. Are we going to permit ourselves to become ensnared by this crazy socialist inspired scheme? Common sense should keep us from it. Remember, the government cannot give without first taking away. The states would get back only a portion of the required additional money taken from the people and the waste and administrative expense would be appalling.

I heard Federal Aid to Education likened to a blood transfusion from one arm of a patient to the other arm, during which some of the blood was spilled. Not very good for the poor victim, I'd say. And what would you think of a doctor who would propose such a procedure?

All of which brings us down to the problem of juvenile delinquency. The vast increase in physical equipment of our schools, churches and other organizations of a human betterment nature, has not made for behaved children or adults, for that matter. Delinquency and sex crimes are increasing at such an alarming rate that grave fear is had for the outcome of the nation in this respect alone. I see where the Ford Foundation has made a substantial grant which will be used to make a study that will determine a child delinquent before he reaches the age of six. Well, that's something, isn't it?

What has happened to the grandparents of America? We used to find them in the homes of their children. But the experts now say that this is all wrong. The

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children when they marry are told they must now get away from all parental influence and interference. So they get as far away as they can and proceed to raise a family without the kindness, care, guidance and experience of grandparents, which at times would prove invaluable. Could this wild, helter-skelter modern raising of a family be a contributing factor in juvenile delinquency? I think so.

The tendency in the country today is to promote practically all human activities into some form of regimentation, into groups, into doing things together. It is almost becoming a phobia. Persons who wish to become self-sufficient are frowned upon. At one time they were praised. We are told we should do things together and in unison. We have united ourselves into so many united efforts that like the United Nations the United States has become about the most dis-united place in the whole world. And the dis-unity is increasing. Look around you right in your own city.

And in the face of all this we are being propagandized to co-exist with Russia. You can't co-exist with thieves and robbers. It is utterly impossible.

Why, some of the professional religionists of the day are even trying to unite all of the churches into a big so-called ecumenical church movement. You know — "one world," why not one church? — as disgraceful a thing as I can imagine, for our traditional freedom of religion would be destroyed if that took place, one of the foundations that made our nation great.

They even had a sort of an ecclesiastical United Nations at Evanston, Illinois, in 1954, I believe it was, trying to promote the idea. Do you know that Alger Hiss once headed an important Federal or now called National Council of Churches Committee? I ask you to look into that some time. I think you will be shocked. I see Hiss is now going to speak at Princeton University.

I believe my good fundamentalist Methodist minister father would turn over in his grave if he knew what was being done today in the name of religion. There are many, many people today, many in this room, who feel that they have no church or political home.

The natural human or animal instinct to hunt or go in packs has been pounced upon by the commUNists and is being pushed to the utmost by them to their advantage. The result is gangs — gangs of boys and gangs of girls. You have read of some of their ghoulish and perverted activities. Boys and girls today have been deprived by their parents of matching wits against nature or the elements or in intellectual contests, but instead match their wits with the police or another gang. And you all know too well the results.

The world conspiracy, socialism, Russia, commUNism, Oxnamism or whatever you want to call it is capitalizing upon this disunity and is a cause of it. Racial differences are accentuated as never before. The ancient fears and hatreds between peoples are magnified. Shifting governmental policies are used to further subversion. Notice the change towards Germany, Japan and Russia. The very things that we do — that do not seem to make sense — provide the powerful ammunition of the commUNists propaganda machine. The TVA is just as communistic here as if it happened on the Volga.

A new kind of war that is seldom in the headlines has been perfected by the subversives. It is going on every place in the country. The cold war that has become a hot peace. There is an underground movement in everything to which you belong. It is working every hour of the day, seven days a week. And please remember that this thing called commUNism is the focus of all of the concentrated evil of all time

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— the focus of all of the concentrated evil of all time.

CommUNism is the most important and far reaching influence in the world's history since the birth of Christ.

In Russia I saw the master plan of what is now and what is to be the U. N. Satan himself could not have devised a better method of destroying this republic than that international snake pit, the United Nations — the house that Hiss built. The longer this sinister set-up holds forth in New York the clearer becomes the intent of its founders, Alger Hiss and Associates. It was spawned to draw the U. S. into a web of interracial and international feuds and ambitions that go back a thousand years. Their purpose was to smother forever the mental autonomy and nationalistic sentiment of the American people by throwing over them the black cloak of world chaos and confusion.

After all what is wrong with nationalism which the Hissites, certain church leaders and others seem to so despise? Nationalism or patriotism is a spiritual force shown always by the desires and actions of people who wish to be free. Do not the patriotic songs we sing and the flag we love stir you? They do the same to all people who love their countries.

Just a word here to those Soviet apologists who try to compare the Russian Revolution of 1917 with the American Revolution of 1776. The American Revolution resulted in gaining human freedom. The Russian Revolution did not.

The U. N. sessions from the beginning have been nothing more than a kangaroo court, with the U. S. a perpetual defendant and Moscow the relentless prosecutor. During all these weary years the long parade of defamers and insulters, Molotov, Gromyko, Malik, Vishinsky and others, have not spoken a single friendly or cooperative word. Her quarterbacks should not be permitted to call signals while sitting on our bench. In all history no nation has been so wantonly berated and abused as the U. S. — on its own soil. Our powers are being whittled down to comparison with those of a city council within the orbit of a state.

Now their next move is to get Red China into the United Nations. Those in this country who thought up this idea or who are urging it are either out and out commUNists or half-baked people with tumors instead of brains. That sickly blue spider-web of a flag of the U. N. surely exemplifies its purposes, namely to enslave and ensnare the U. S. It might be interesting to some of you to know that the United Nations flag was patterned after the Russian Army flag. Did you know that the U. N. flag was flown at half mast in New York when Stalin died? And also that Dag Hammarskjöld praised the red Premier as a great man and one of the founders of the U. N.?

Instead of preventing wars the U. N. has caused them. They don't call them wars any more anyway. They are called "armed clashes" or "police action." So maybe we do not have war. Maybe the U. N. apologists are right. But let us resist to the utmost all attempts to embroil the U. S. in any Middle East conflict.

Which brings me to the thought that the current idea or practice of glossing over or changing names of things that are repulsive or very descriptive to us is becoming increasingly irritating. The Socialists have even subverted our language. Treaties are now called conventions. Insane asylums are mental health institutes. Reform schools are industrial training schools. Penitentiaries are no longer penitentiaries. They are something else. Why they even call leprosy, Hanson's disease. The Hansons up in Minnesota, if they have any pride of name, should do something about that. An acquaintance of mine who for a long time has been trying to find out Zeus in the lobby or foyer? He is the U. N. man of the future, the composite man

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 from the Pentagon what happened to her missing son in Korea was finally informed that he died of "malnutrition." It may be "malnutrition" to some people, but in my book that poor boy "starved to death."

Let us not forget that the U. N. from its inception has banned prayer to Christ at the opening of its sessions; to please those people who do not believe in Him. Since when has it become right and necessary for this grand and glorious country to belong to any organization which will not openly acknowledge God or Christ and is not willing to pray for divine guidance when its problems are being considered?

Certainly the founders of the constitution never intended that such an evil thing as the U. N. charter would ever become the supreme law of the land. It is a death trap which can destroy our constitution, our bill of rights, our liberty and our freedom and place us under the power of aliens. Much of the sentiment directed towards the breakdown of our immigration laws and the McCarran-Walter Act stems from the foul recesses of the U. N. If we are not to be engulfed by an overwhelming horde of unassimilables clamoring for admission to the U. S. we must let our Congressmen and Senators know without delay that we want our present immigration laws to be kept intact or constricted. We are facing immediate danger on this issue. I see now that Attorney General Brownell wants to open the flood gates of immigration.

They tell us now that we should integrate the races here to avoid commUNist criticism. Why not then, if this premise is correct, let us do away with free enterprise and capitalism to avoid further criticism? I am afraid that the Supreme Court by its infamous recent decision, initiated something in this fair land of ours that may cause serious trouble and possibly bloodshed before that issue is settled. In matters of a traditional and sociological nature that should be resolved by the communities and states affected, our highest court certainly overstepped its accepted jurisdiction and gave ample evidence that it was dominated by highly un-American influences. It has lost much of the esteem in which it was once held by the American people, a serious trend that is not conducive to the greater promotion of law and order.

PEACE — PEACE — what a sham. There is no peace — no peace in the world, only a multitude of civil wars and preparations for bigger and better wars.

I truly believe that if Abraham Lincoln were president of the United States today, he would rather see our country divided into two nations, the North and the South, flying the confederate flag over the one and the Stars and Stripes over the other rather than that evil emblem of the U. N. For, at least, he would know that these two countries were American countries, ruled by Americans, and that their respective flags would be American flags.

A friend of mine, a well-known radio network commentator, stated over the air the other day that he believed he would not part with his confederate money for some time.

When the U. N. was founded eleven years ago, Russia had 200 million inhabitants or persons living under commUNism. Now there are nearly two billion people living under the hammer and sickle, and commUNism is growing at the rate of 100 million a year.

If the U. N. ideas of no nationalism or patriotism are allowed to grow, the white race will take its place in history with the Aztecs and Mayans. We are in serious danger of going down the drain of lost peoples. Those of you who have visited the U. N. building in New York — have you noticed that ugly figure of

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Zeus in the lobby or foyer? He is the U. N. man of the future, the composite man to be, when integration is complete in the world. He is neither black nor white but of a hue between. Is that what you wish your descendants to be like in the future?

Have you noticed that the U. N.-inspired Korean war was always termed an action to resist aggression, not commUNism? And as for that infamous conflict I say that there can never be peace so long as one American boy remains rotting away in a foreign prison.

Furthermore, if peace had been the only thought of our ancestors this nation would never have been born. Were our pioneers looking for freedom from fear, from want, or for social security? The older ones of us here today were born free, while some of the younger ones were born part slave. I refer to the huge debt that hung over their heads at birth. We did not vote to join the U. N., and neither have the peoples of the other member nations had such an opportunity. I wish we had more stalwart men today who, like the MAGNA CHARTA BARONS of old, would issue a few ultimatums to our present-day politicians and demand a return to the liberty and justice of which we were once proud.

The old League of Nations had honor and integrity as compared with the U. N. The League at least expelled Russia when it attacked little Finland. Even Hitler had the decency to resign before going to war, but not Russia.

In Russia, where I have travelled extensively, there is an axiom that says, "A fish smells at the head." That saying surely applies to the World Federalists, the chief proponent in this country of the U. N. world government idea. I would advise you to examine the roster of the executive board and advisory council. What a motley conglomeration of individuals. I cannot imagine any self-respecting American having his name associated with such a group. A glance at this list should be sufficient.

Ladies and Gentlemen, the thoroughly un-American activities and subversive connections of the heads of the United World Federalists alone fill, with finely printed type, 23 book-sized pages. There are just too many pinks, liberals, left-wingers and the like for me. I want no part of them.

I am still old fashioned enough to believe that a man is known by the company he keeps.

No matter how much they disguise their aims and purposes their red slips are always showing.

There is something far more insidious and dangerous in this commUNistic U. N. one world menace than I think many realize. Prior to the last war we had no furor over suspected spies in the State Department or Government who transmitted secrets to Germany, Italy or Japan. We had no cold war then.

The immediate menace and danger now is more threatening than ever before in the history of our country. That is why we should be on guard and do our utmost to oppose un-American movements, the U. N. world government organizations among them.

Now here is something I want to impress upon you very strongly. Due to the present situation, many liberals, pro-commUNists and others of their ilk, are running for cover and even at times show some mild anti-commUNist tendencies. Do not trust them unless they have made a clean and honest break away from their old pink tinged associations and have publicly repudiated them.

These pretending anti-commUNists are like arsonists, who run back with the fire department to help put out the fire they started.

Beware of those who make some mild pronouncement against commUNism and then proceed to go down the party line smearing fine, loyal Americans who have

good records of fighting commUNism. Beware of the clever users of that word "But" and the expression "On the Other Hand." I have far more respect for an out and out admitted commUNist than a person of whom you are in doubt as to just where he stands.

I ask you to be on guard against those ministers who have swallowed the commUNistic U. N. world government line and who over-emphasize the social gospel almost to the exclusion of Christian individualism. View with suspicion those who are interested in combatting commUNism by "building a stronger democracy," for their hearts are not clean. Many of these clergymen have gone so far astray of their calling that they are almost out-promising the commUNists — leaving the latter little to offer.

More power to that upstanding pastor of the First Presbyterian Church of Nashville, Tennessee, Dr. Walter R. Courtenay, for his epic statement, "I would personally rather see my nation die cleanly under the H-bomb than rot away under Socialism." Are your ministers preaching in a like manner to you? My thoughts then turn to the counterpart of Dr. Courtenay, Bishop G. Bromley Oxnam of the Methodist church who has made his religion so politically acceptable to Russia that he even visited commUNist Hungary and received a degree there, and who was so enthused over the Russian way of life that he used Methodist church money to obtain copies of one of the most pro-commUNist books ever published, Dr. Jerome Davis' "Behind Soviet Power" and sent them to 22,000 Methodist ministers. When are the patriotic followers of John Wesley going to rise up and demand an end to being led around by the nose by such characters as Bishop Oxnam who has dragged the fair name of Methodism into the mud of subversion?

"Give us this day our daily bread," seems now to be addressed to the government.

I wonder why the constant bickering, ill will and uncooperation that seems to exist today between the big name professional religionists and some of the legally constituted government committees that are trying to stamp out commUNism. It is surely one of the imponderables of the age.

In the days of the Revolution religion played a prominent part in the establishment of our Republic. The leading theologians of the day were ardent patriots and, while advancing the "Republic of God" as one zealous minister phrased it, were lending effective aid with their voices to the cause of freedom. Not so today. And the enemy at that time was not a godless one.

If there ever was a time when the clergymen of America should get behind and assist those Congressional Investigating Committees in their splendid work, that time is right now, with no ifs, ands, buts, mental reservations or other equivocations.

Please do not think that I am attacking the church or the clergy as a whole, for I am not. I am trying only to call attention to those renegade ministers who are disgracing their calling by advocating subversive measures and affiliating with un-American organizations. The legal profession disbars such. The pseudo-liberal is more destructive because of the respectability he enjoys. If national dignity is to be restored, patriotism must be more respectfully treated in the pulpit and history more effectively taught in our schools.

There are two other items to which I think we should give increasing attention. One of them is the current phobia over the subject of mental health. We should be careful and not become stampeded into accepting the many mental health nostrums that are offered us. For example here in Washington a few months ago a mental health convention of psychologists and psychiatrists was held at which a frightening

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and astounding idea was voiced. One Dr. Harry Overstreet stated that he believed the next big step in psychology will be the training of the layman to recognize the symptoms of mental illness as easily as he spots a common cold. Think that one over and how it might be put to the infamous use of locking you up if someone didn't like what you believed or said.

There is too much of a tendency nowadays to compromise — to appease. I am reminded of these poetic words: "Those who cry 'Appease, Appease' are hanged by those they try to please." When we compromise we not only lose the respect of those with whom we compromise but the respect of ourselves. When we compromise a principle it becomes only a compromise and not a principle.

The other item is a slick and clever method by the subversionists of when they want to kill the effectiveness of a bill pending in Congress, they proceed to amend the bill. Some of our fine patriotic bills have had so many amendments tacked upon them that they become worthless for their original purpose or fail of passage completely. Just watch that when you see a good bill come up in Congress.

Perhaps the greatest danger facing our nation is the weakening of the moral fibre of our people. The moral responsibility of the individual disappeared in America when our religion lost its fire. CommUNism, inflation, crime, corruption, apathy, loss of leadership and oppressive taxation follows the weakening of moral fibre. These are the termites that are undermining the foundations of our free government and are the allies upon which Russia counts most to help defeat us.

Are we exposing only the flower of commUNism and yet guarding its root?

Poison has been dropped into the educational cups of the nation, not into its drinking fountains.

For example — two roads are pictured to the student now. The road of security, happiness, a road without fear and of perpetual peace. The other road, they tell the student is one of war, struggle, competition and profit. We, and the students, are told that we are on this road because of a cultural lag, because we do not use the scientific instruments at hand.

Modern liberals tell us we haven't sense enough to know how we want our children educated or even sense enough to take care of our own welfare, medically and otherwise. So they are going to prescribe what they want to, for us, whether we like it or not — fluoridation, for example.

The student must cleanse his mind or have his brain washed of parental influence and respect for elders. Respect for Christianity, true or fundamental Christianity must be broken down and the social gospel substituted. Our forefathers are ridiculed. Disrespect for law is openly taught by the contempt shown legally constituted congressional investigating committees. Colleges are building buildings instead of character. In this day of specialization the student is taught that only specialists should be employed in their sociological and economic problems, for they will lead them to this high road to happiness, peace and security.

You know, France fell at the hands of her intellectuals and I am afraid of a similar situation here. Where are the young people in this patriotic fight? Patrick Henry was only 27 when he delivered his historic speech. Nathan Hale was in his early thirties when he gave his life for his country and George Washington was a commanding General when in his thirties.

We sleep at a time when I am afraid that only a great and terrible awakening will move us to greater action. There seems to be a flight from courage. We complicate things that should be simple. There is no substitute for honesty, thrift and other virtues that our parents and grandparents learned from the old McGuffey

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If we are silenced in the press, on the radio and over TV, our typewriters may have to become the tom-toms of tomorrow. We have kept free because of debate, exposure and investigation. If we destroy this freedom and give Russia time she won't have to use the H-bomb on us. We will have been so well softened. We must chart a course and stick to it. There are strong winds from the left to veer us from it. We are a republic not a democracy. The Constitution or the Declaration of Independence does not use the word democracy nor does the constitution of any state.

The United States is the only country that has so many vociferous internationalists who seem to have the money power. In other countries, statesmen and public figures are patriotic nationalists. The differences between their many and varied political parties are in the vast majority differences in degrees of nationalism. The internationalists among us are the ones that favor the U. N. They distribute the taxpayers' wealth and promote the tax free foundations. If these tax free foundations continue to grow who will support the government?

I would like to pass along a little program that I have personally adopted and followed for many years — one that I wish every person in this room would emulate. It is this: Every day I perform some patriotic deed: write a Congressman or Senator; mail a piece of anti-commUNist literature; phone a message of protest or praise, to enumerate some examples. *But every day I do something.* If all of us would religiously follow this regimen our beloved country would be greatly strengthened.

To be effective in fighting these subversive movements we must be willing to get down into the mire, get soiled and fight with all of the weapons at hand. Warfare, psychological and otherwise, is no longer an ethical tilting contest between armored knights or the last argument of kings. It is a low and dirty business.

* So beware, guard yourselves and resist to the utmost the blandishments of those brainwashers, those fellow travellers who mount the rostrums and discuss peace, promote the U. N. and talk disarmament. Theirs is a divisive movement intended to weaken us to the point of ineffectual resistance. They are probing their forked tongues into the weak spots of our nation ready to strike and inject their paralyzing venom.

It is about time that we peel the white gloves of hypocrisy from the soiled and bloodied hands of those who are trying to sell us into a godless U. N. inspired world government of disorder and international enslavement, no matter how limited or how much they say we may retain some of our internal sovereignty. They should be thoroughly exposed for what they really are.

Sometimes I get very discouraged over the situation facing our country today, and feel there is no hope. I heard it expressed best the other day by the remark that "We have reached a point where only God has the answer." But we must not give up. Let us remember those from whom we are descended.

May we be fired again with the intense nationalism that drove this glorious nation to success. May we quickly find an effective antidote against the corrosive apathy of the day. May we have a resurgence of American consciousness, a rebirth of appreciation of this nation, by itself, and above all the remainder of the world, so that we may build a country where the young may look wistfully into the future, and the old nostalgically into the past.

With many thanks to Mr. Lory for his eloquent and timely speech, and to all those persons responsible for this most delightful Luncheon, the largest the Society has ever had, the meeting was adjourned.

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